



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE:

U.S. Patent Application 10/014892, filed 11/9/01

Applicants: William R. Crumly and Marc Madou

For: ELECTROCHEMICAL MICROSENSOR PACKAGE

TC/A.U.: 1753

Examiner: Alex Noguerola

Attorney's Docket No. M - 2

CUSTOMER NO. 27304

**Mail Stop Non-Fee Amendment**

**Commissioner for Patents**

**P.O. Box 1450**

**Alexandria, VA 22313-1450**

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is a response to the Office Action mailed 06/21/04 for this application.

**STATUS**

2. Applicant is a small entity. A verified statement was already filed.

**EXTENTION OF TERM**

3. Applicant believes that no extension is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.

---

**Certification under 37 CFR 1.8(a)**

I hereby certify that on September 8, 2004 this correspondence is being deposited with the United States Postal Service in an envelope addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 with sufficient postage as first class mail.

Corwin R. Horton

---

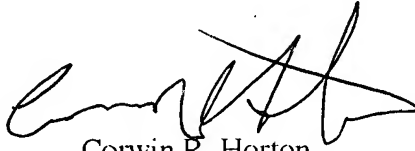
**FEE PAYMENT**

4. No fee payment is believed required.

**FEE DEFICIENCY**

5. If any additional extension and/or claim fees are required please charge Account No. 08-2781.

Dated: September 8, 2004



Corwin R. Horton  
Attorney for Applicant  
Regis. No. 19,871  
The Park. Ste. 2001  
25 Mann Drive  
Kentfield, California, 94904

Tel. No. (415) 453-5443



1753  
JFW

IN THE UNITED STATES PATENT OFFICE

IN RE:

U.S. Patent Application 10/014892, filed 11/9/01

Applicants: William R. Crumly and Marc Madou

For: ELECTROCHEMICAL MICROSENSOR PACKAGE

TC/A.U.: 1753

Examiner: Alex Noguerola

Attorney's Docket: M - 2

CUSTOMER NO. 27304

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT IN RESPONSE TO THE OFFICE ACTION MAILED 06/21/04

Sir:

In response to the Office Action mailed 06/21/04, please the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendment to the Specification:** Amendments to the Specification are at page 13 of this paper.

**Remarks/Arguments** begins on page 14 of this paper.